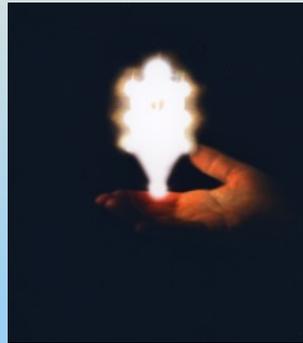
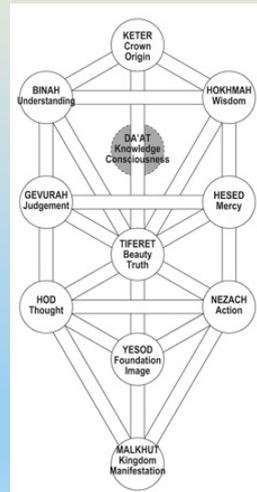
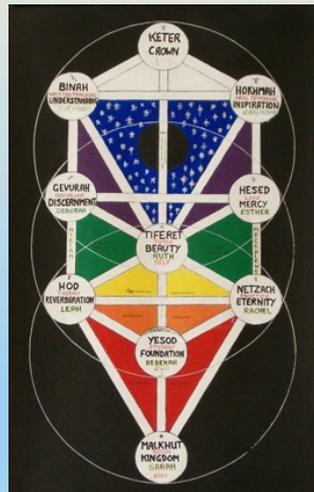


Kabbalah, You and The Cosmic Christ – Part Four



1

The Tree of Life – a Universal Matrix

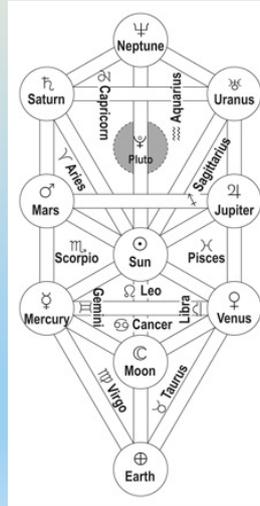
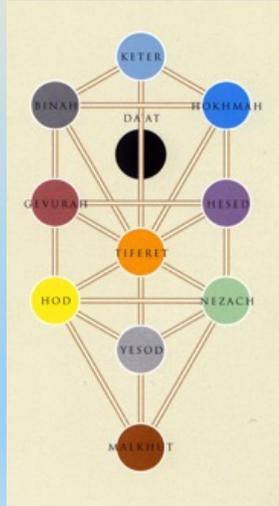


2

2

3. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.

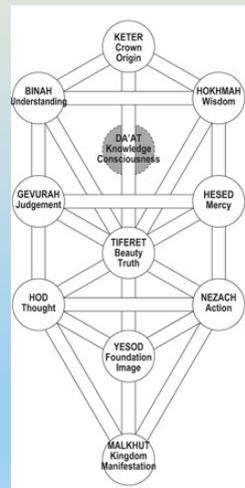
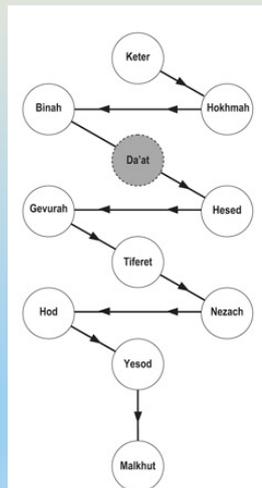
Genesis 1:14



3

3

Lightning Flash of Creation



4

4

Jesus and Kabbalah: Four Gospels Four Levels Four Worlds

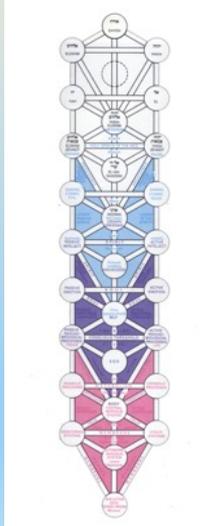


John the Divine – the Kingdom of God

Luke of the Kingdom of Spirit

Mark of the Kingdom of the Soul

Matthew of the Kingdom of Earth



5

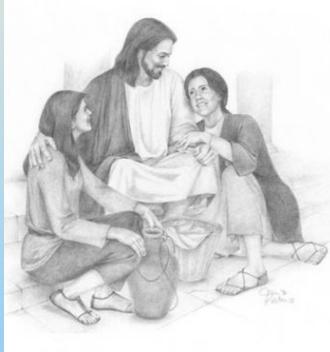
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Understanding the Sefirot through Healing

Jesus was the Master Healer

He understood the psychological and spiritual sources of dis-ease

The Gospel of Matthew shows Jesus demonstrating the Tree of Life — healing through the Sefirot at the four levels

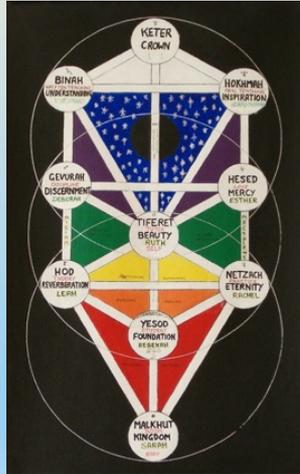


<https://www.jeankeatonart.com>

6

6

Beginning with Malkhut



1/ Healing of Leper.

Malkhut – physical body/skin/reality

Matthew 8:1 When he was come down from the mountain, great multitudes followed him.

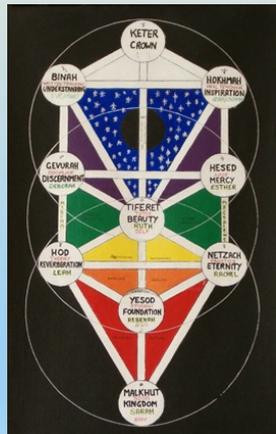
And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

And Jesus put forth his hand, and touched him, saying, "I will; be thou clean. And immediately his leprosy was cleansed."

7

7

Yesod – the Foundation



2/ Healing of Centurion's servant. Yesod. Ego – the servant of the true Self.

8:5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, "I will come and heal him."

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

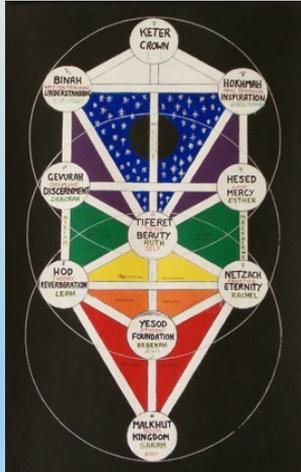
For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

When Jesus heard *it*, he marvelled, and said to them that followed, "Verily I say unto you, I have not found so great faith, no, not in Israel."

8

8

Hod – Reverberation/Thought



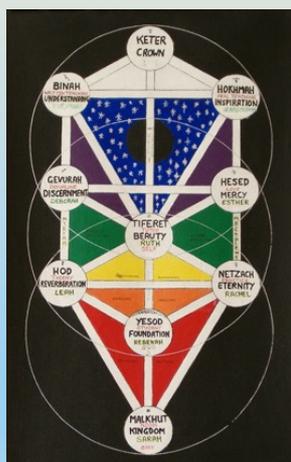
3/ Healing of Peter’s Mother-in-Law’s fever
Hod (thought processes/seeking information/repetition – paralysis through movement)

8:14 And when Jesus was come into Peter’s house, he saw his wife’s mother laid, and sick of a fever. And he touched her hand, and the fever left her: and she arose, and ministered unto them.

9

9

Nezach – Eternity/Action



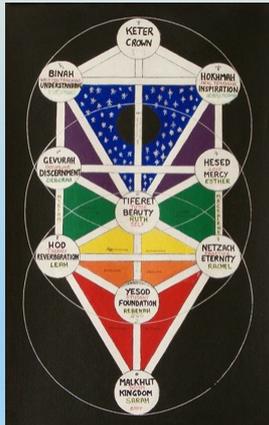
4/ Exorcism Netzach – impulse/addiction/excitement/glamour/atraction (Hod-Nezach also represents bi-polar)

8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

10

10

Gevurah - Judgment



7/ Healing of the Paralyzed Man. Gevurah.
Judgment, discipline, discernment, severity, guilt and fear. Deep emotional complexes.

9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; "Son, be of good cheer; thy sins be forgiven thee."

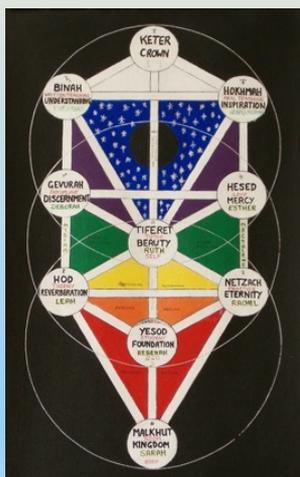
And, behold, certain of the scribes said within themselves, "This man blasphemeth."
 And Jesus knowing their thoughts said, "Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins," (then saith he to the sick of the palsy,) "Arise, take up thy bed, and go unto thine house."

And he arose, and departed to his house.

13

13

Hesed - Mercy



8/ Woman with the issue of blood.
Hesed. Loving kindness, expansion, daring, faith/bravery/bravado, volcanic eruption of emotion (rules tumours),

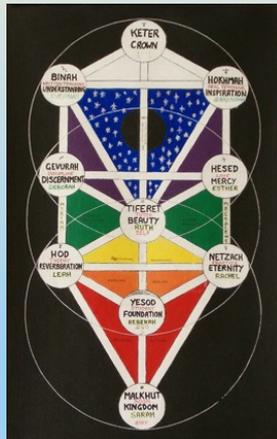
8:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:
 For she said within herself, "If I may but touch his garment, I shall be whole."

But Jesus turned him about, and when he saw her, he said, "Daughter, be of good comfort; thy faith hath made thee whole."
 And the woman was made whole from that hour.

14

14

Da'at – the Window between the Worlds



9/ Raising Jairus' daughter from the dead Da'at. Direct Knowledge. No previously-trodden path.

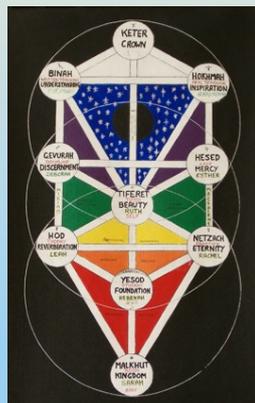
9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose.



15

15

Binah — Understanding



10/ Two blind men Binah. Cosmic law rather than human law. Seeing the whole picture.

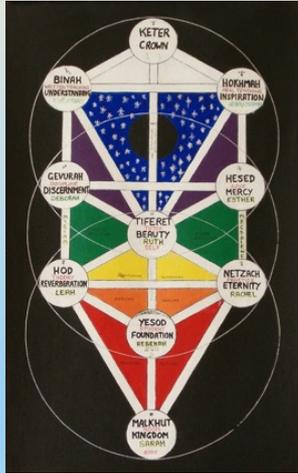
9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, "Believe ye that I am able to do this?" They said unto him, "Yea, Lord."

Then touched he their eyes, saying, "According to your faith be it unto you." And their eyes were opened.

16

16

Hokhmah - Inspiration



11/ Deaf and dumb man Hokhmah. Wisdom – hearing and passing on the Word of God (the demon here is the fear of humiliation).

9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

And when the devil was cast out, the dumb man spake: and the multitudes marvelled, saying, It was never so seen in Israel.

17

17

Keter – Go forth in the name of God

12/ Keter. The Crown. The Higher Self. The direct link with Christ Consciousness.

9.35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Then saith he unto his disciples, “The harvest truly is plenteous, but the labourers are few;

“Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.”

10:1 And when he had called unto him his **twelve** disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

18

18

The Kabbalist as Mystic

Kabbalah is not about religion. It is about learning to balance your strengths and weaknesses to become a vessel of God's Grace

To become a channel for Christ consciousness

Jesus showed us the way and instructed us to continue his work.



19

19

Instructions for the Mystic

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me [Christ], the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

20

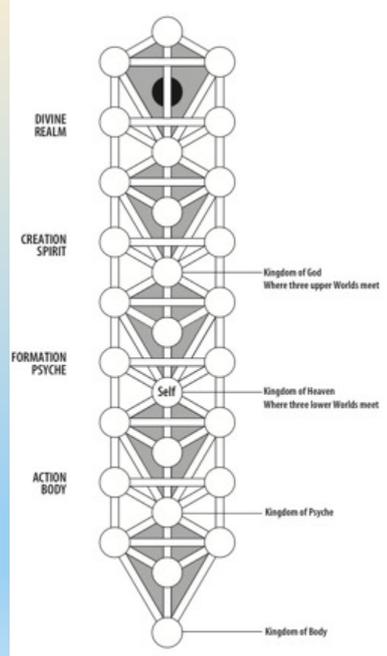
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So how do we do it?

Seek first the Kingdom of God (Matt 6:3)

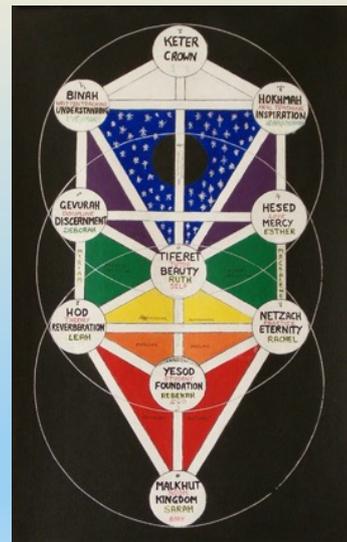
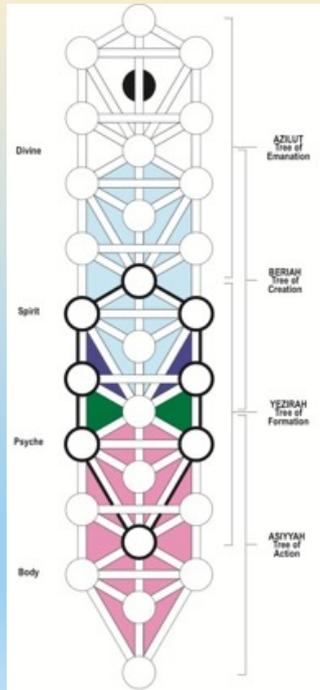
The Kingdom of God is within you (Luke 17:21)

(32 references to Kingdom of Heaven in Matt).



21

21



22

22

St. Teresa of Avila 1515-1582

Christ has no body now on earth but yours, No hands but yours, No feet but yours, Yours are the eyes through which to look out Christ's compassion to the world Yours are the feet with which he is to go about doing good; Yours are the hands with which he is to bless men now. Christ has no body now but yours.

23