

Kabbalah, Genesis & Exodus Part Nine

Rebellion



1

1

For the Individual...

- This is the critical moment. Will you come under discipline or rebel?
- Contact with the Divine will bring maximum opposition when you realise the full extent of your commitment. (chakras/orgasm)
- 'Wilder elements' will panic/feel trapped/seek a reason to leave
- Ego seeing potential loss of power will puff itself up into a god

2

2

Covenant (Just Made) is Broken

Exodus 32:1 And when the people saw that Moses delayed coming down out of the mount, they went to Aaron, and said to him, "Rise up, make us gods, which shall go before us; for we don't know what has become of Moses, the man that brought us out of the land of Egypt"



3

3

Commentary says 'Delaying Tactics'

And Aaron said to them, "Break off the golden earrings, in the ears of your wives, of your sons, and of your daughters, and bring them unto me" (Ex 32:4)

And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, "These be thy gods, O Israel, which brought thee up out of the land of Egypt" (???)

And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, "Tomorrow is a feast to the LORD"

4

4

Ending of the Age of Taurus

- In the Epic of Gilgamesh, written c. 2000 BC, the hero slays the Bull of Heaven
- Mithras catches, rides bull, kills it and shares it with Sol
- Bull worshipping cults in Assyria Egypt and Crete
- Hathor and Apis
- Moses "killing" the bull ends the Age of Taurus, and ushers in the Age of Aries (lamb at Passover)

Astrological ages flow backward through the astrological signs as the earth's axis wobbles in a precessional or backward direction through the zodiac

5

5

Calf = Immature

- Four creatures: Bull, Lion, Eagle, Human



6

6

These are the Sapphire Commandments.

Moses turned, and went down from the mount, and the two tables of the testimony were in his hand ... the tables were the work of God, and the writing was the writing of God

As soon as he came close enough to the camp, that he saw the calf, and the dancing: and Moses' anger flared, and he threw the tables down and broke them beneath the mount

And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strew it on the water, and made the children of Israel drink of it



7

7

Excuses, Excuses...

And Aaron said, “don’t be angry: you know the people are set on mischief

“...And I said unto them, whoever has any gold, let them break it off. So they gave it me: then I cast it into the fire, **and there came out this calf**”

Magic. Symbolic of esoteric power gained being used for self, not higher good. Ego has to relinquish its earthly treasures as part of atonement

8

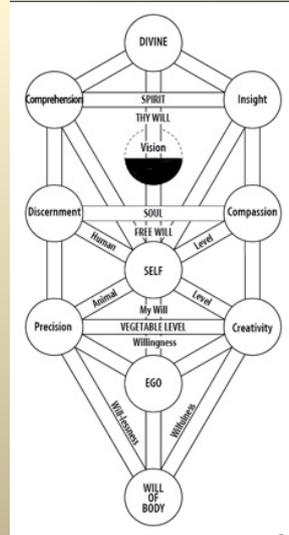
8

A Promise Broken Through Ignorance Brings Greater Consequences

Ex 32:26: So he stood at the entrance to the camp and said, "Whoever is for the LORD, come to me." And all the Levites rallied to him

“Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbour”

The Levites did as Moses commanded, and that day about three thousand of the people died



9

Atonement of the Anointed One

And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold

Yet now, if you will, forgive their sin and if not, blot me, I pray you, out of the book which you have written

.....

“I will send an angel before you ... nevertheless in the day will come when I will visit their sin upon them.

“Go up to the land flowing with milk and honey. But I will not go with you, because you are a stiff-necked people and I might destroy you on the way”

10

10

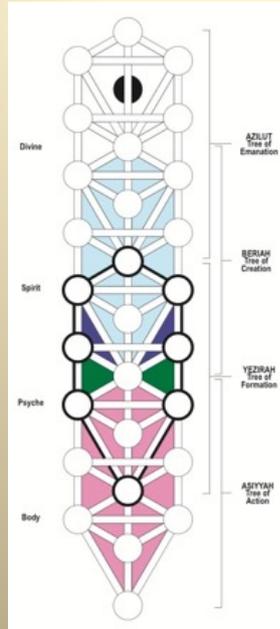
Relationship is Forged

Moses took a tent [tabernacle] and pitched it outside the camp some distance away, calling it the "tent of meeting." Anyone inquiring of the LORD would go to the tent of meeting outside the camp

And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent.

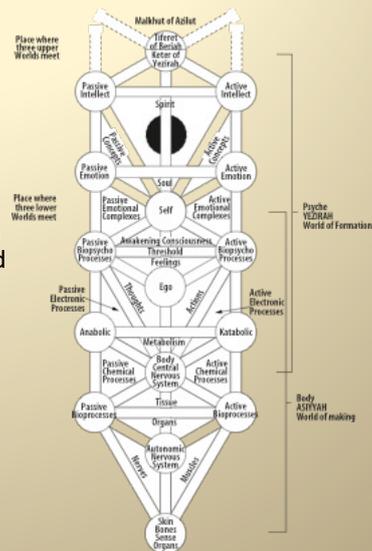
11

11



And as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the LORD talked with Moses

And the LORD spoke to Moses as a man speaks to his friend.



12

12

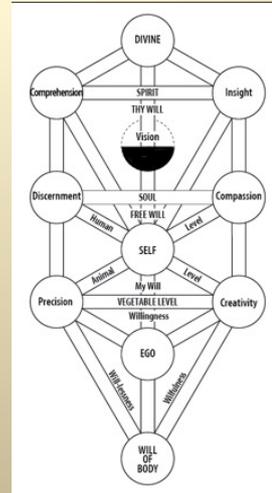
Melding of 'My Will' and 'Thy Will'

Moses said to the LORD, "You have been telling me, 'Lead these people,' but you have not let me know whom you will send with me. You have said, 'I know you by name and you have found favor with me'

"If your Presence does not go with us, do not send us up from here

How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?"

And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name"



13

13

The Face of The Lord

33.18. Then Moses said, "Now show me your glory"

"You cannot not see my face: for no one can see me, and live"

And the LORD said, "Behold, there is a place by me, and you shall stand upon a rock:

"I will put you in a cleft of the rock, and will cover you with my hand while I pass by:

"And I will take away my hand, and thou shall see my back parts: but my face shall not be seen"



14

14

Back up to Sinai...

Exodus 34:1

The Lord gets Moses to hew the stone for the commandments this time (*like the first*)

Moses sees 'the Glory'



15

15

Angels Oppose Him

“How is it that we, who serve the Divine day and night are not permitted to see The Glory?”

No human is allowed past these heavenly creatures until he/she is more than their equal

This is to prevent the unready psyche from being shattered by massive psychological and spiritual energies – or any attempt to abuse that level of power

16

16

Another 40 Days and Nights



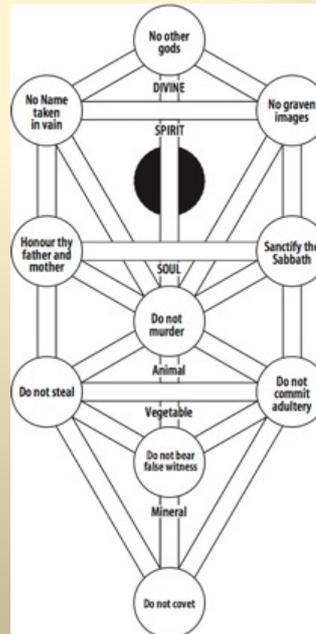
The Lord renews the Covenant with Israel* ... Again Moses only sees the Glory from behind; there is *generally* only one instance in each spiritual aspirant's life where the Glory can be safely seen ... For Moses it was at the Burning Bush

*Asherah

17

17

Recap on the Ten Commandments



18

18

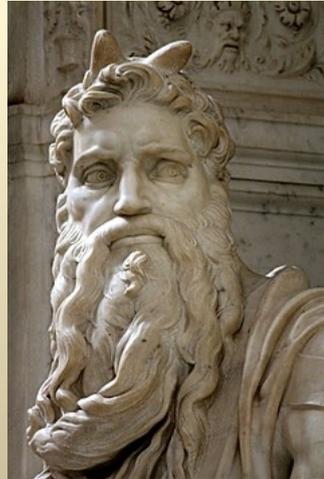
Horns or Radiance?

When Moses came down from mount Sinai ... when Aaron and all the children of Israel saw him, the skin of his face (*qaran*) - **shone/sent out rays/he had horns**; and they were afraid to come near him

And till Moses had finished speaking with them, he veiled his face

But when Moses went in to the LORD to speak with him, he took the veil off, until he came out. And he came out, and told unto the children of Israel that which he was commanded

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him



19

19

The Oral Tradition.

1. Moses teaches Aaron
2. Moses teaches Aaron's two sons while Aaron listens again
3. Moses teaches 70 Elders while Aaron and sons listen
4. Moses teaches the people while Aaron, sons and Elders listen
 - Then Aaron teaches ... Then his sons ... Then the Elders...

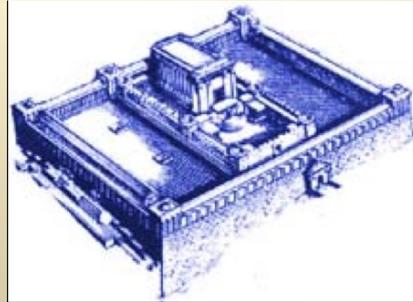
Four levels of perception

20

20

Next Week

**Building
the Temple**



21

21